

**Tasking Memorandum No. 00 - 282**

**Memorandum For** Cdrs DCMDs, Cdrs DCMA CMOs

**Subject:** DCMA Deficiency Report Program Managers (DRPMs) Workshop. 22-24 August 2000  
(Tasking)

**Date:** July 20, 2000

**Suspense Date:** August 15, 2000

**Target Audience:** DCMA Deficiency Report Program Managers

**Requirement(s):**

- The DCMA Contract Technical Operations Team (DCMA-OCT) will be sponsoring a DCMA DRPM Workshop August 22-24, 2000 (Monday, August 21, and Friday, August 25, will be travel days). The workshop will be held at the New Frontier Hotel, Las Vegas, Nevada. Reservations must be made not later than August 14, 2000, by calling 1-800-634-6966 and asking for the reservation desk. Please state that you are reserving under the Deficiency Report Program Workshop to ensure the rate of \$69.00 plus tax. The hotel will not take personal checks.
- CMO Commanders are responsible for ensuring all DRPMs and their first line supervisors, under their command, participate in this workshop. District local points shall be provided the names of all attendees and shall forward this information to John Childers, DCMA-OCT, no later than August 15, 2000. CMOs will provide the fund cites for travel, however, DCMA will add the money back to each CMO's account. The district focal point will provide the actual costs to DCMA-FBA. POC for this is Ms. Linda Poleo, DCMA-BA, (703) 767-2417. DSN: 427-2417.
- Attendees will be able to obtain more specifics via the DCMA Homepage [www.dema.mil](http://www.dema.mil) by clicking on "events", then "Deficiency Report Program Managers Workshop". The Agenda and presentations by senior DCMA management will be posted to the DCMA home page by August 15, 2000. The agenda will cover the Deficiency Report (DR) Process, the migration from MOCAS to Product Data Reporting and Evaluation Program, and incorporating the DR process into the One Book Chapter among other topics.
- The DLA Buying Commands, the Military Services and our major customers i.e. NASA and FAA will be attending the Workshop.

**Points of Contact for Further Information:**

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**Signature:**

  
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